

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-1839

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-1839 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a17804 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Blue Mountain Irrigation Co. -- COMPANY (BASE) WATER RIGHT

OWNERSHIP
NAME: Blue Mountain Irrigation Company
ADDR: P.O. Box 305
Monticello UT 84535

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/20/1994|PRIORITY: / /1887|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [09-]|MAP: []|PUB DATE:
Type of Right: Decree Source of Info: Decree Status:

LOCATION OF WATER RIGHT

FLOW: 5.9 cfs OR 2592.4 acre-feet

SOURCE: South Creek

COUNTY: San Juan COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 315 ft W 2340 ft from E4 cor, Sec 02, T 34S, R 23E, SLBM
Diverting Works: Diversion dam, earth ditches Source: South Creek

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 3815.

IRRIGATION: 648.1 acres PERIOD OF USE: 04/01 TO 10/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, and SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and rows for different sections (Sec 25, 29, 30, 31, 32 T 33S R 24E SLBM *X). The table shows various values and a final column with 0.0000.

OTHER COMMENTS

The flows available to the applicant have been specified by Decree and Civil
Action:
1) Civil No. 646 dated September 14, 1948
0.99 cfs April 1 to April 30
2) Sheley Decree Award #1 - South Creek - dated April 19, 1918

1.1 cfs May 1 to May 30;
3.9 cfs June 1 to June 15;
5.9 cfs June 16 to August 31.

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SEGREGATION HISTORY*****
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This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN * | W A T E R U S E S | | | | | |
|---------|---------------|-------------------|--------|---------------|-----------|--------|-------|
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER |
| | | ACREAGE | (ELUs) | (FAMILIES) (* | ACRE-FEET | | |

| | | |
|-----|--------|-------|
| 5.9 | 2592.4 | 648.1 |
|-----|--------|-------|

5.9 cfs repres. max. flow; suppl. on 1168.00 acs, sole supply of 648.1 acs.

*****E N D O F D A T A*****